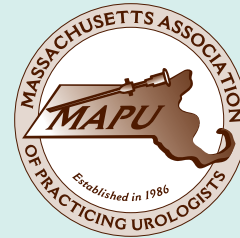


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**MASSACHUSETTS ASSOCIATION  
OF PRACTICING UROLOGISTS  
2021 ANNUAL FALL MEETING**



## **Legal and Compliance Issues and the Practice of Urology**

**William M. Mandell  
Pierce & Mandell, P.C.**

## **New Ancillary Urologic Income Potentials**

**Wednesday, November 3, 2021  
5:30–8:30 p.m.**

**Now Offering Hybrid Meeting:  
In Person Or Remote**  
Massachusetts Medical Society



**Register Today! [www.mapu-urology.org](http://www.mapu-urology.org)**

## FEATURED SPEAKER

William M. Mandell  
Pierce & Mandell, P.C.

## PROGRAM

5:30 p.m. Registration, Reception & Exhibits Begin

6:30 p.m. Dinner & MAPU Business Meeting

7:00 p.m. Educational Program  
**Legal and Compliance Issues  
and the Practice of Urology**  
William M. Mandell  
Pierce & Mandell, P.C.

**New Ancillary Urologic  
Income Potentials**

8:00 p.m. Question and Answer Session:  
Liam Hurley, MD, Moderator

8:30 p.m. Program Adjournment

This activity meets the criteria of the Massachusetts Board of Registration in Medicine for risk management study

## TARGET AUDIENCE

Practicing Urologists, Urology Residents, Urology  
Fellows, Office Staff

## MASSACHUSETTS MEDICAL SOCIETY DIRECTIONS

<https://www.massmed.org/About/Directions-to-MMS-Headquarters/>



Register online at [www.mapu-urology.org](http://www.mapu-urology.org)  
or return the registration form below with  
your payment by October 20, 2021

Massachusetts Association  
of Practicing Urologists Annual Meeting

Hybrid Meeting

Wednesday, November 3, 2021  
Massachusetts Medical Society, Waltham, MA

## Legal and Compliance Issues and the Practice of Urology

### New Ancillary Urologic Income Potentials

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Guest: \_\_\_\_\_

Check here if **vegetarian** meal is requested.

## REGISTRATION FEES

MAPU Members: \$25.00

Office Staff of Members: \$25.00

Urology Residents and Fellows: FREE

Non-Members and Guests: \$50.00

Enclosed is my check payable to MAPU  
for \$ \_\_\_\_\_

Please register prior to October 20, 2021, to:

MAPU  
Attention: Lina Szymkowski  
P.O. Box 549132  
Waltham, MA 02454-9132

For questions or special assistance, please contact  
Lina Szymkowski at (781) 434-7313 or  
[lszymkowski@mms.org](mailto:lszymkowski@mms.org), or fax (781) 464-4896.

**PLEASE REGISTER EARLY — SPACE IS LIMITED!**